**Please complete each of the following sections and attach your completed Supervisor’s Recommendation and Agency Commitment Form and *return by Friday, May 28, 2021.*** Applications are reviewed on a rolling basis and space is limited. *Once complete, please send in all sections together in order for us to begin the review process; only complete applications will be considered. To fill out this application online, please visit* [*www.providers.org/alex/academic-programs*](http://www.providers.org/alex/academic-programs)

A complete application will include all of the following:

1. Applicant information (sections 1-3)
2. Applicant essay
3. Agency Commitment Form
4. Supervisor’s Letter of Recommendation

**To be eligible for this program,** applicants must have a strong supervisor recommendation and a bachelor’s degree or at least 6 years’ work experience

**Section 1: Applicant Information**

First Name ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle Initial \_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any reasonable accommodations required?

*If so, please specify.*

Job Title

Agency

Providers’ Council Member\* (*Circle one*): Yes No

Work Address

Work Phone Cell Phone Fax

Preferred email address Birth Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Briefly describe your job:

Briefly describe your previous work experience:

Years of professional experience: \_\_\_\_\_\_ Years of supervisory/management positions: \_\_\_\_\_\_

Education: (check if completed or fill in number of years attended, if applicable, and include your area of study)

\_\_ High school diploma/GED

\_\_ Associate’s Degree in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (area of study)

\_\_ Bachelor’s Degree in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (area of study)

\_\_ Master’s Degree in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (area of study)

Please describe what you think your next position will be:

*\*Priority consideration will be given to employees of Providers’ Council member organizations.*

**Section 2: Program Selection**

*The Certificate in Nonprofit Human Service Management involves five blocks from September through June. The program is offered in two cohorts: one will take place exclusively online throughout 2021-22, and the other will begin online and meet in-person once it becomes safe to do so.*

**Select the program location you wish to attend:**

\_\_\_ Online cohort OR \_\_\_ Online-to-in-person cohort

*If my first choice of location is unavailable, I’d like to be considered for the other cohort.*

**Section 3: Participation Contract**

*Please read the following contract and sign below.*

I understand that my enrollment in the *Certificate in Nonprofit Human Service Management Program* requires my commitment to attend all classes, pay for class materials as required (nominal), to participate fully in the curriculum and to participate in an evaluation of the program. I also understand that after attending the second class meeting my tuition is no longer refundable. In exchange for my agency’s supporting my participation by providing me with paid time off to attend classes, I agree to continue working for my current employer for at least one year after graduation from the program.

Applicant signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section 4: Applicant Essay**

***Please attach a 500-word essay*** *on why you would like to participate in this program, and specific ways this program will help you in achieving your career goals.*

Return your completed application with application fee made out to the **Human Service Providers Charitable Foundation, Inc.**, by ***Friday, May 28, 2021*** to:

Certificate Program Admissions

Providers’ Council

100 Crossing Blvd., Suite 100

Framingham, MA 01702

Questions? Contact Patrick Daily at pdaily@providers.org or 508.598.9679

### Supervisor’s Recommendation Form

To be completed by the applicant’s supervisor.

*\*One recommendation form must be submitted for each individual applicant*

Applicant’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organization

Supervisor’s Name Supervisor’s Title

Address City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip

Phone Email

* I have supervised the applicant for \_\_\_\_\_\_\_\_years and have known the applicant’s work for \_\_\_\_\_\_\_years.
* They are in the top 🞏 5% 🞏 25% 🞏50% of all the people whom I have supervised.
* In five years, I expect the applicant to be able to assume a position as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

🞏 I recommend the applicant for participation in the Certificate in Nonprofit Human Service Management Program.

**Please also attach a *signed recommendation letter (No more than 1 page)***

Supervisor’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date

### Agency Commitment Form

*To be completed by an authorized representative of sponsoring agency.*

Tuition Fees: Members Non-Members

* *Certificate in Nonprofit Human Service Management Program – Suffolk*  $3,300 $6,700

As the applicant’s Sponsoring Agency representative, I have included a $50 non-refundable Agency Application Fee (a one-time fee, regardless of the number of applicants) along with this application and I agree to pay the tuition fee of \_\_\_\_\_\_\_\_\_\_\_\_\_.

I understand that the tuition fee is not refundable after my employee attends the second class meeting. I realize that participants in the program must attend all classes to be eligible to graduate. My agency agrees to give enrolled employees paid time off in order to attend classes and participate in an evaluation of the Certificate Program, and to adjust their work requirements accordingly. I understand that all Certificate Program enrollees will commit themselves to continued employment with their sponsoring agency for at least one year following their graduation.

Authorized Representative Signature Date

Authorized Representative Name Title

Return completed application, with application fee made out to the **Human Service Providers Charitable Foundation, Inc.**, by **May 28, 2021** to: *Certificate Program Admissions, Providers’ Council, 100 Crossing Blvd., Suite 100, Framingham, MA 01702.*

Questions? Contact Patrick Daily at pdaily@providers.org or 508.598.9679