

## ASSOCIATE MEMBERSHIP APPLICATION

Company/Organization Name:		
Address:		
City:	State:	Zip:
Phone: <u>(</u> )	Fax: <u>(</u>	
Primary Contact:	Job title:	
Email:		
Would you like a link to your website p  Additional contacts: (please let us know if a	nyone else at your organization a	
information about marketing opportunities or	human service news)	
Name:		
Title:		
Email:	Email:	
Associa	te Membership dues: \$500	
How did you find out about Providers' Co	ouncil?	
Why are you joining the Providers' Counc	zil?	

Please make checks payable to MCHSP, Inc. Mail to: 88 Broad St., 5th Floor, Boston, MA 02110.

*Note: Dues are not a deductible as a charitable contribution.*Membership lasts for the calendar year: January through December

Questions? Contact Christina Broughton at <a href="mailto:christina@providers.org">christina@providers.org</a> or 617.428.3637 x125